Permit #F00162044

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00162044 **Type of Permit:** FILMING **Release Date:** 03/02/2020

Production Company	ALMA JUNCTION, LLC
Insured Company Name	ALMA JUNCTION, LLC
Contact Phone No. 1	310-727-3472
Contact Phone No. 2	N/A
Fax	N/A
Address	1600 ROSECRANS AVE, Bldg 1B, 2nd floor MANHATTAN BEACH, California 90266
Production Title	ALMA JUNCTION
Type of Production	Feature

Producer	ANNE GAREFINO
Director	TREY PARKER
1st AD	JESSE NYE
Production Manager	ALEX G. SCOTT
FilmL.A. Coordinator	Kristin Weber
Location Manager	John Minor
Primary Phone	Mobile - 323-304-6157
Secondary Phone	
Location Assistant	Remy Ells
Primary Phone	Mobile - 818-395-4884
Secondary Phone	

Fees

Notification Charge	$254.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY ROAD INSPECTION FEE	$370.00
LA COUNTY ROAD APPLICATION FEE	$168.00
PALMDALE APPLICATION FEE	$150.00
PALMDALE PER LOCATION FEE	$50.00
PALMDALE ENCROACHMENT FEE	$131.25
LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE	$306.00

Total Permit Fee $2,410.25

Number of Locations 2

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Production Title ALMA JUNCTION

Location Manager John Minor
Primary Phone Mobile - 323-304-6157
Secondary Phone

Location Address AV Sandlot at 150th St. East & E Ave. K-8 (APN #3362008004 & #3362008001), Unincorporated Los Angeles County, CA 93535

Location Type Vacant lot

Prep Dates 2/27/2020 - 3/2/2020 06:00 - 18:00 5 days

Film Dates 3/3/2020 - 3/3/2020 05:00 - 22:00 1 day

Strike Dates 3/4/2020 - 3/4/2020 06:00 - 18:00

Hold Dates 2/29/2020 - 3/1/2020 00:00 - 00:00

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document ALMA JUNCTION 3.2.2020.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	5
Cast/Crew vehicles	50
Catering Truck	1
Cube Trucks	5
Generator	1
Portable restrooms	2
Trailers	3
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	80
LA County FSA assigned	1

Filming Activities Camera on sticks; Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior motion without sound; Handheld equipment; Digging to create 8' x 8' set;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Tenasha Bennett

Coordinator Note LA COUNTY FIRE. 20-0438-114. FSA & 4000 GAL WATER TRUCK REQUIRED.

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Secondary Phone

Coordinator Note SOIL MUST BE RETURN TO ORIGINAL STATE WHEN PRODUCTION LEAVES LOCATION.

Coordinator Note All activities to be maintained within existing disturbed areas.

Coordinator Note No activity permitted within undisturbed areas.

Coordinator Note Remove/clear all debris from the site after conclusion of filming activities

Coordinator Note Dispose of all waste in a correct manner.

Coordinator Note Site shall be restored to its existing condition.

Coordinator Note Removal of vegetation is prohibited.

Coordinator Note All vehicles should stay within the existing road. Under no circumstances are vehicles allowed to travel outside the existing disturbed areas and road paths.

Coordinator Note If filming occurs after sunset, all lighting must be pointed away from undisturbed areas.

Coordinator Note Crew parking should stay within the existing disturbed areas shown on the aerial map.

Coordinator Note All sets, equipment, etc. must be removed from the property at the end of filming.

Coordinator Note Movie sets and fire bars shall be placed within the existing disturbed areas and away from vegetated areas.

Coordinator Note The soil will be temporarily removed for only the 8ft. X 8ft. (2ft deep) movie set "pit" area and shall be carefully stored inside a clean container or in a truck. The soil must be placed back into the pit, and the ground surface shall be restored to its original state.

Coordinator Note With the exception of the 8ft. X 8ft. movie set "pit" area, further grading, excavation, soil fill, and/or trenching are prohibited.

Coordinator Note Containment liners shall be used to cover the soil to prevent soil contamination caused by pyrotechnics and construction of the movie set.

Parking

Base Camp CLUB ED
Location 42848 150th St E,
Type : Other Unincorporated Los Angeles
Location County, CA, 93535

Crew Parking CLUB ED
Location 42848 150th St E,
Type : Other Unincorporated Los Angeles
Location County, CA, 93535

Parking Notes
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

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Production Title ALMA JUNCTION

Location Manager John Minor
Primary Phone Mobile - 323-304-6157
Secondary Phone

Location Address 110th St E, E Ave K - E Ave M, Los Angeles County , CA, 93535

Location Type Road

Film Dates 3/3/2020 - 3/3/2020 07:00 - 20:00 1 day

Open or Closed to the Public Open

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No Parking in handicap spaces at anytime.
No stopping or setting up in front of merchants or residents without prior approval
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	5
Cast/Crew vehicles	50
Catering Truck	1
Cube Trucks	5
Generator	1
Picture vehicles	3
Portable restrooms	1
Stakebed Trucks	2
Trailers	3
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	55
LA County FSA assigned	1
Sheriff/CHP	2

Filming Activities Camera on sticks; Drive by; Drive ups & away; Driving shots; Driving shots with the flow of traffic; Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior motion without sound; Handheld equipment; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; equipment on side of road; camera on side of road, camera in pick up truck picture car, 2 stakebeds, 2 vans, 2 cars, 1 pop up;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS		Linda Ayers
LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE (PO5)		Darren Eckert
PALMDALE		David Halver

Coordinator Note Private dirt road on 110th St from K-8 to Ave M requires private permission from owner.

Coordinator Note LA COUNTY FIRE. #20-0438-114. FSA AND 4000 GAL WATER TRUCK REQUIRED.

Coordinator Note PALMDALE PROPERTY & APPROVAL FOR: 110TH ST, AVE M - E AVE K-8
COUNTY ROADS PROPERTY & APPROVAL FOR: 110TH ST, AVE K-8 - E AVE K

Coordinator Note Set up at least 100 feet away from Ave K and must have all on one side of road with cones.

Parking

Base Camp Location Type : Other Location: CLUB ED 42848 150th St E, Unincorporated Los Angeles County, CA, 93535

Crew Parking Location Type : Other Location: CLUB ED 42848 150th St E, Unincorporated Los Angeles County, CA, 93535

Parking Notes
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

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APPOINTMENT OF PACIFIC PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

Alma Junction, LLC

I certify that I am a representative of _____ (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint **Pacific Production Services, Inc.** and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) **Pacific Production Services, Inc.** Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints **Pacific Production Services, Inc.** as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint **Pacific Production Service, Inc.** as an agent for Principal and based on that authority I hereby appoint **Pacific Production Services, Inc.** as Principal's agent as set forth herein.

DATED March 2, 2020	**BY** _____ REPRESENTATIVE'S SIGNATURE
Alma Junction, LLC	1600 Rosecrans Ave., Bldg 1B, 2nd Fl
NAME OF "PRINCIPAL" (PRODUCTION COMPANY)	PRINCIPAL'S STREET ADDRESS
Alex G. Scott	Manhattan Beach, CA. 90266
PRINT PRINCIPAL REPRESENTATIVE NAME	CITY, STATE, ZIP CODE
EP, UPM	(310) 727-1222
REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)	PRINCIPAL'S TELEPHONE NUMBER

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